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# **SATHTHIYA**

# **VAARTHAI**

IBT Founder (Late) Rev. Prof. S. Panneer Selvam

**WORD OF TRUTH -**  
**PUBLICATION OF INDIAN BIBLE TRANSLATORS**

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## **ELIJAH : PROPHET OF**

## **THE LORD - PART I**

### **Introduction**

In order to understand the appearance of a very unique prophet, we need to understand the background of the condition of Israel and that will enable us to understand the power that God gave to a man called Elijah and used him powerfully to glorify the God of Israel. Ahab is the king of Israel when Elijah appears. Prior to Ahab becoming king there was power struggle as to who should be the king. From the time of Jeroboam's son Nadab (I Kin 15: 25) who was killed by Baasha (I Kin 15: 28) to become king. Baasha does evil in the sight of the Lord and the prophet Jehu brings the word of the Lord to him (I Kin 16: 2-4, 7). His son Elah (I Kin 16: 8) becomes the king of Israel and continues to do evil before the Lord. Elah's

servant Zimri kills him (I Kin 16: 9, 10) and takes over the throne of Israel. The people were upset because Zimri had killed all the males in Baasha's household and his friends, and so they wanted Omri the commander to become the king (I Kin 16: 16). Zimri commits suicide by burning his house over himself (I Kin 16: 18). Now comes another struggle as half the people wanted Tibni to be the king. In the struggle Tibni dies (I Kin 16: 22) and Omri gets the crown. Omri builds Samaria and does evil in the Lord's eyes (I Kin 16: 24,25). His son Ahab becomes king after Omri and marries Jezebel. Ahab is now the king of Israel and he does evil in God's eyes and worships Baal (I Kin 16: 31-33). Thus for several decades the Bible shows the covetousness, killings, abandoning the God who brought them out of Egypt into a fruitful

land, and the power struggle that ended up with Ahab as the king. Chapter 17 of the first Book of Kings suddenly introduces a character called Elijah (I Kin 17:1) the Tishbite. We have no clue as to his past, but all we see in the very first verse is that he as the prophet of the Lord confronts Ahab.

### **First Proclamation of Elijah**

Elijah proclaims to Ahab that there will be no rain "these years" and that it will remain so until he himself proclaims that there will be rain. This proclamation is provided by James as an example of faith. We see James using this incident in James 5: 17 "Elijah was a man with a nature like ours and he prayed earnestly that it would not rain and it did not rain on the land for three years and six months". James in the passage from verse 13 that if anyone is suffering to pray and for those who are cheerful to sing and for those who are sick to call the elders to pray. We are urged to pray for one another and to forgive one another for he says, "The effective fervent prayer of a righteous man avails much". Elijah was no different from us, but he prayed "earnestly" to be heard by God. We have to be righteous in God's sight so that heaven can hear our voice. Of course, we learn here that Elijah was just an ordinary human like any of us, but he was righteous and he was a praying person too. The apostle Paul urges us to pray without ceasing. A man who is righteous before God will be also a praying man, these go together. Another thing to note in his proclamation is

that he declares "As the Lord God of Israel lives". Why would he say that? Well, Ahab and also kings before him have been doing evil as if the Lord was not watching or "alive". He has been worshipping Baal along with his wife. The Lord was reminding him through this proclamation that He is indeed alive and knows all that Ahab was doing. Next we see in this proclamation, he declares, "before whom I stand". Elijah's relationship with God was such that he felt the Lord's presence in such a way that he knew the closeness that he had with God. As a result of his closeness with God, what he said was nothing but the declaration of the words of God. When we have a close walk with God sometimes unknowingly we would say things that run deep into other people's lives so that they are changed or it could be the other way around and we may be touched by things that a man of God might just say to us. Finally, the curse was that there would be no dew or rain until he revokes the curse. Elijah had enough faith that the Lord would honour his word.

### **God's Protection Plan (I Kin 17: 2-7)**

God knew the hearts of Ahab and Jezebel well enough to make sure that Elijah was protected from their hands. You see, when we walk close with God He protects us from evil even without our knowledge. I am sure that there are many men of God who can testify to it. God has a plan, protection and provision for Elijah. God speaks to Elijah and says, "Get away from here" - the plan was to go away to a place where Ahab's

hand cannot reach him. The protection was "hide by the Brook Cherith". God knows where to hide His children when needed. Did not Jesus teach us to pray "lead us not into temptation, but deliver us from evil"? Why would He do that if He does not care for us?

Next comes God's provision for Elijah for He says, "you shall drink from the brook, and I have commanded the ravens to feed you there". God provided water and food for Elijah. When we serve the Lord with dedication and fully trust Him and do according to His word, He will not fail us. This is what we learn from this experience of Elijah. Now Elijah could very well have thought that he was imagining this word from the Lord. He could have thought "how can ravens feed me? I must be imagining this". Instead, he believed His word and it says in verse 5, "So he went and did according to the word of the Lord". When we fail to follow the commands of the Lord, we get into trouble, but when we obey, though the way may not seem easy, it will end up with a blessing. An old hymn says, "Trust and Obey for there's no other way to be happy in Jesus, but to trust and obey". We now learn that Elijah was a man who was obedient to the Lord. Now the brook dries up. When we obey God, sometimes, our resources may not be sufficient to carry on His work or we may lack the talent to complete the task that God wanted us to do. The brook dried up because of Elijah's curse!! God does not fail to have a backup plan for His children.

### **The widow of Zarephath (I Kin 17: 8-16)**

Now the Lord speaks to Elijah to reveal to him His backup plan. God is always one step ahead. Satan might come to steal your joy, peace or resources, but the Lord is one step ahead and He will always come up with a plan that will satisfy you. Here we see Him talk to Elijah and asks him to go to Zarepheth. If you get hold of a Bible atlas, you will note that the brook Cherith is just southwest of Jericho, while Zarepheth is on the Mediterranean coast near Sidon! I am sure that he could have grumbled and said "Why do I have to go so far?". Instead the Bible says, "So, he arose and went to Zarepheth". He did not question the Lord, but trusted that He would take care of him. However, we read in verse 9 that God had already spoken to a widow in Zarepheth. It is interesting to note that God should have chosen a widow in a Gentile city instead of a widow in Israel. Jesus had just begun His ministry after his victory over Satan and had read the fulfilled scripture from Is 61. He was addressing the fact that He would not be accepted in His own home town, just as much as Elijah would not have been accepted in Israel if he had to go to an Israeli widow (Lk 4: 24-26). The fact that God therefore chose a Gentile widow outside of the borders of Israel to take care of him is very telling on the state of Israel's relationship with God. God does not fail to earmark somebody to help, provide and to encourage God's ministers of the gospel. Also, God's

choice of the widow of Zarepheth shows that God is no respecter of persons. It also shows that we should be available for God to use us as He pleases. What a blessing for the widow to take care of Elijah! Even before Elijah reaches his destination, God had spoken to the widow, for in verse 9 it says, "See, I have commanded a widow there to provide for you". This is the character of God for He cared for Elijah. In I Pet 5:7, it says, "casting all your care upon Him for He cares for you". Jesus said in Mt 11:28, "Come unto me all you that labour and are heavy laden and I will give you rest." We worship a God that indeed cares for His people. Just as Elijah had to travel a long distance through mountains and valleys before he reached the destination, maybe you are travelling through some wildernesses of your own and wondering where God is leading you. Maybe the travel is harsh but God is walking with you and is also preparing to take care of you when you reach the destination. Israel travelled through the wilderness but God was leading them as a pillar of fire by night and a pillar of cloud by day. I am reminded of a song we used to sing,

God understands your sorrows, He sees the falling tears;

And whispers, 'I am with thee,' Then falter not, nor fear.

God understands your heartaches, He knows the bitter pain;

O, trust Him in the darkness, You cannot trust in vain.

God understands your weakness, He knows the tempter's power;

And He will walk beside you however dark the hour.

He understands your longing, your deepest griefs He shares;

Then let Him bear your burden, He understands and cares! (Oswald Smith)

When Elijah reached the gate of the city, even as he entered, he sees a widow "gathering sticks". He asks her for a cup of water to drink, and as she left he calls after her and asks her to bring bread as well. She tells him, "As the Lord your God lives". God happened to choose someone who was not even worshipping Him, similar to how God chose Nebuchadnezzar, king of Babylon and Cyrus, king of Persia. God always chooses a person who will categorically obey Him. The widow tells Elijah how she had just a little oil and flour to make cakes for herself and her son and then die, since she has no more food in the house. Elijah's first words were, "Do not fear". These three words are so common in the Bible. When God speaks directly or through His servants, these are the first words. Take some of the instances such as Moses, Joshua, Jacob, Joseph. However, we are fearful of many things in life and anxious about many things. If you look back at your life, you will realize that 98% of the

things you were fearful or anxious about never really took place! The apostle Paul says in Phil 4:6, "Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God;" Subsequently, the widow gets such an encouraging word from Elijah, "The bin of flour shall not be used up, nor shall the jar of oil run dry, until the day the Lord send rain on the earth". He says this in the authority of the Lord. "For thus says the Lord God of Israel". That was enough for the widow. She did as Elijah requested and the Bible says that they ate for many days without any lack. Verse 16 says, "The bin of flour was not used up nor did the jar of oil run dry, according to the word of the Lord which He spoke by Elijah".

#### **The widow's son (I Kgs 17-24)**

Men of God are tried and tested many times throughout their ministry. Some are small trials and some are very tough. James 1: 2-4 says, My brethren count it all joy when you fall into various trials, knowing that the testing of your faith produces patience. But let patience have its perfect work, that you may be perfect and complete lacking nothing. The Lord tested Israel in their journey through the wilderness. Pharaoh's army chased them and the Red Sea was in front of them; there was the bitter water of Marah, there was lack of water and Moses had to strike the rock. There were enemies that they had to overcome before they could settle in the Land of Promise. Charles Spurgeon put it this way;

"The most upright Christians are usually reared amid the sternest trials. The divine life within them so triumphs over every difficulty as to render the men, above all others, true and exact. What a noble spectacle is a man whom nothing can warp, a firm decided servant of God, defying hurricanes of temptation!"

Did Elijah face any trials? Of course he did. He is now faced with a tremendous challenge. Here is a widow chosen by God to help Elijah through these tough times by providing shelter and food and lo and behold her son dies! The widow says, "What have I to do with you, O man of God". It almost sounds that she is saying she has no similarity to Elijah. It is almost like they belong to two different worlds (she is a Gentile and Elijah a Jew and a prophet of the Lord). Deep in her heart it seems that this has happened because she was helping Elijah. The second part of the verse, "Have you come to me to bring my sin to remembrance, and kill my son?" The feeling that the presence of a man of God is the reason why she is being punished for her past sins. She feels that she is sinful and Elijah is not, and that his presence caused this judgement on her from God. Peter had such a feeling of his sinfulness when he said, "Depart from me, for I am a sinful man O Lord". Similarly, when Isaiah saw the glory of God

(Is 6: 5) he proclaims, "Woe is me, for I am undone! Because I am a man of unclean

lips, And I dwell in the midst of a people of unclean lips:" However, she just feels devastated that she is being judged for her sins. This of course was a great loss to her, but even more a challenge to Elijah! Elijah takes her son upstairs of the house where he had a room. He lays the son on his own bed and begins to call on the Lord. You can sense the devastation he felt by the words that he says, " have You also brought tragedy on the widow with whom I lodge, by killing her son" He knows that life and death are in the power of God's hand, but he is disappointed that as a prophet of the Lord, that the Lord should have allowed such a tragedy to happen to a woman who has been helping him. However, he knew the power of God. He also knew that the boy was really dead and his soul had departed. He stretches himself on the boy three times and prays, "O Lord my God, I pray, let this child's soul come back to him". At all times and especially in, crisis we are urged to pray. Eph 6: 18 says; "Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;" and again in Phil 4:6 we read; "Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God".

The Bible says that the Lord heard the prayer of Elijah and "the soul of the child came back to him and he revived". This must have been a great relief to Elijah and a great

joy to the widow. The response of the widow shows her belief in the God of Elijah for she says "Now by this I know that you are a man of God and that the word of the Lord in your mouth is the truth". It was perhaps meant to help the widow acknowledge that the God of Elijah is the real God, perhaps compared to what she might have been worshipping. Remember when Jesus met the Samaritan woman at the well, she went back to her village and announced that she had met the Messiah. The villagers came out and after they had heard the words that Jesus spoke, they declared in Jn 4: 42 "Now we believe, not because of what you said, for we ourselves have heard Him and we know that this is indeed the Christ, the Savior of the world".

We have seen God handling the sins of Israel with a drought pronounced by Elijah. God then removes Elijah from the cruel hands of Ahab by giving him a plan, protection and provision. The Lord then takes him to a widow to shelter him and He provides for her, her son and Elijah with a great miracle. Her son is raised from the dead by Elijah as he prays to the Lord. We as Christians face challenges, trials and temptations all through our life and our only hope should be on the Lord who can deliver us from them. "Many are the afflictions of the righteous, but the Lord delivers him from them all". We will continue with Part II of the prophet Elijah.

- (Dr Sam Russell)

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## NEWS LETTER

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We praise the Lord for His abundant grace. We greet and thank all the readers of Saththiya Vaarthai. We praise the Lord for all those who prayed for our ministries diligently and with strong faith.

We thank God who enabled us do our ministry according to the verse "Be of the same mind toward one another. Do not set your mind on high things, but associate with the humble." (Romans 12:16)

On 10th and 11th March Bro. Vasu and Bro Varamaniraj gave God's messages at the CSI church in the village Sidda Moondru Adaippu. Bro. Ravi explained the various IBT ministries. On behalf of IBT we thank Rev. Jyothimani and church committee members for giving us their permission for the above.

On 10th, 11th and 12th March Dr. Santha Praburaj gave God's message at the CSI Brough Memorial Church in Erode and our representatives introduced IBT ministries. We thank Rev. Mathuram James Chellaiah and church members for giving us permission for the above.

On 12.3.2017 Bro. Joy Kutty introduced IBT ministries at the TELC church in Singanallur and Sister Prof. Joy Vasanthi gave God's message. On behalf of IBT we thank the church pastor and believers for giving us this opportunity.

Last month we ministered in three churches in Palladam area. On 12.3.2017 Mrs. Navamani Sekar introduced IBT ministries at the TELC church in Kembai Nagar during morning 6.30 worship service and Bro. Manohar gave God's message. On the same day Bro. Manohar gave God's message at the TELC church in Thendral Naagar during morning 8.30 worship service and Mrs. Navamani Sekar introduced IBT ministries. All these were a blessing to the congregation. Again during morning 11.30 worship service Bro. Paul Sudan introduced IBT ministries at the church in Arivoli Nagar and Bro. Christopher gave God's message. On behalf of IBT we thank Rev. Dhanaraj and church members for giving us these opportunities and we praise the Lord for the same.

On 12th March IBT President. Thiru. Timothy gave God's message at the ITA church in Thanjavur area and Bro. Sundar introduced IBT ministries. On behalf of IBT we thank the church Pastor. Wilson Robert and church believers for giving us this opportunity.

On 14th March Bro. Samuel Gnanadas and Bro. D. Nallasamy went to Karnataka State and met IBT translators and missionaries in that State and encouraged them through God's Word and guided them on the progressive path of IBT. They also met Bro. Vargheese regarding buying land for constructing a church building for IBT ministries. Please pray for the growth of various IBT ministries.

On 17th to 19th March Bro. Vasu and Bro. Varamaniraj gave God's messages at the CSI church in the village in Vembakottai Karisilkulam. Bro. Ravi introduced IBT ministries. On behalf of IBT we thank the church pastor and believers for giving us this opportunity.

On 24th to 26th March Bro. Vasu gave God's messages at the CSI church in Vilampatti and Bro. Ravi introduced IBT ministries.

In the past days the Lord helped us to carry out our ministries without any hindrance. In this regard we thank all the office staff, translators, missionaries, representatives and executive committee members. May God continue to bless you all who support IBT ministries by your prayer. Our Easter greetings to all the readers and supporters.

In the service of the Lord.

- **Bro. S. Timothy**

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## **FIELD NEWS**

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**Translator : Bro. Sukachai Tikka**  
**Mission field : Lailunga (Rajasthan)**  
**Language : Kuduk**

Greetings in the name of Jesus Christ.

By the abundant grace, our Lord enabled me to perform my translation work well last month. I took a copy of the gospel of Luke from Hindi language and checked it in Kuduk language. I conducted a prayer meeting in Lailunga area. I visited the villages like Vattilpar, Singori, Thianger and did missionary work there. In addition I met the people speaking Kuduk language and distributed tracts translated into Kuduk language. Many were happy to read the tracts in their own mother tongue. Now one family from Thianger village participated in a fasting prayer meeting. That family requested me to go over to their house

for praying for them. Please pray for me, my ministry and its growth.

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**Translator : Mrs. Poongili Siriraj**  
**Mission field : Ooty (Tamilnadu)**  
**Language : Thoda**

May the name of the Lord be glorified. The Lord gave me His grace to translate the Bible in Thoda language all through last month. This month I checked the translated portion of the gospel of John, Galatians and Ephesians. The checking work is being done with great vigour so that the whole New Testament in Thoda language could be released on 2nd June. All the people of Thoda society should be saved and all the problems there should be solved. Please for this. I get weakness in the body while doing translation work. Please pray for this and also for my family.

**Translator : Bro. Sudhir Kumar**  
**Mission field : Bindira (Uttar Pradesh)**  
**Language : Bhojpuri**

I greet you who are in God the Father and Lord Jesus Christ. Last month in my translation work the checking of the portion Exodus chapters 27: 14 to 33 :16 was done. We visited the village Krishnapuram and there we met a merchant named Bindu Somgal. His wife Amittu Devi was devil possessed. By the abundant grace of the Lord, through prayer she was delivered. We praise God for this. Now this family is participating in Sunday worship service. Pray that this whole family should come into the Lord.

————— • —————  
**Translator : Bro Chandrakanth Barla**  
**Mission field : Chambalpur (Odissa)**  
**Language : Mundari**

May the grace of our Lord Jesus Christ abide with you all. Last month the rechecking of the translated portions was done. On this occasion I had discussion with Pastor Zacharias Anadi of Mundari people and the checking of the gospels of Mark and Luke was done. In addition I introduced IBT ministries in the nearby churches and Mundari villages and shared the love of Christ. Among them I am guiding many people in the villages Sangrama and Bagadia telling them about God's love. Only a few come to Sunday worship services for miracles. Please pray for their spiritual eyes to be opened and for their salvation.

**Missionary : Sister. Stella Jabez**  
**Mission field : Pappanpalli (Odissa)**

May the holy name of the Lord be glorified. I thank the Lord who enabled me to do my ministry coming to Pappanpalli Children's Home. Last month I went to the village Kottaguda and met a lady named Saika and conducted a prayer meeting in their home. Three ladies and 14 children attended the meeting. I told them about the love of Christ and the parables told by Jesus Christ. At that time I was asked to pray for Saika who was suffering physically. I am praying for that sister. We also conduct prayer meetings on Fridays in the Children's Home. God is performing many miracles. During Sunday worship services I teach new songs and memory verses. Please pray the salvation of these children.

————— • —————  
**Translator : Bro. Hazarilal**  
**Mission field : Piplodu (Rajasthan)**  
**Lanaguage : Hadothi**

By the abundant grace of the Lord last month he enabled me to do my missionary work well. Though there are much hurdles for preaching Christ in my mission field, I met the people in three villages and I am leading 6 persons in Christ. Brother Hara Chandu Lal Chandu was suffering from malaria fever. We prayed for this brother. God healed him completely. Glory to God. As for my translation work I have translated the book of Genesis chapters 35 to 45 in Hadothi language. Please pray for me and my ministry.

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## **ERRATUM**

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In the previous issue of this magazine under the heading 'Pray and Praise' on page 15 omit the words 'New Testament' found in the 4th line below the 6th item. Thank you.

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## **CONTRACT BETWEEN LAW AND GRACE**

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- The Law was given by Moses, Grace and truth came by Jesus Christ.
- The Law was written on tables of stone, Grace is written in fleshly tables of the heart.
- The Law was given at Mount Sinai, Grace was manifested at Mount Calvary.
- Law brought Israel to a mountain that burned with fire, Grace brings us to the city of the Living God.
- The giving of the Law was a terrible sight, The manifestation of grace is glorious to behold.
- The Law was given to an earthly people, Grace is given to those in the heavenlies.
- The Law is the Old Covenant, Grace is the New covenant.
- Law is system of probation, Grace is a system of favour.
- Law is ministration of death, Grace is a ministration of the Spirit.
- The letter of the Law kills, Grace gives abundant life.
- The Law shuts every mouth before God, Grace opens every mouth in praise to God.
- The Law puts a guilty distance between God and man, Grace brings sinful man nigh unto a holy God.
- The Law condemns the best man, Grace freely justifies the worst.
- The Law blesses the good, Grace saves the bad.
- Under the Law the sheep die for the shepherd, Under grace the Shepherd dies for the sheep.
- The Law demands an eye for an eye, Grace says, "Love your enemies".
- The Law demands that the prodigal be stoned, Grace clothes the prodigal with the best robe.
- The Law demands that the adulteress be stoned, Grace says, "Neither do I condemn thee, go and sin no more".
- The Law keeps men in bondage, Grace makes men free.
- The Law cannot deliver from sin's power, Grace delivers from the dominion of sin.
- The Law puts men under the curse, Under grace Christ became a curse for us.
- Under the Law there is no justification, Under grace we are justified freely.
- The Law cannot make men righteous, Grace clothes men in the perfect righteousness of Christ.
- The Law does not give men power over sin, Under grace we are endued with the power of the Holy spirit.
- The Law cannot give peace, Grace gives the peace that passeth understanding.
- The Law cannot give happiness, Grace gives joy unspeakable and full of glory.
- The Law cannot transform men's lives, Grace changes us into the image of Christ.
- The Law cannot save, Grace saves to the uttermost.

**- SELECTED  
Taken from the book 'PREPARE LAW'  
Written by Homer Duncan**

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## GOLDEN THOUGHTS

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1. You don't have to fight tomorrows battles to-day.
2. Jesus came into the world to talk to men for God; Now He is in heaven talking to God for men.
3. The world crowns success; God crowns faithfulness.
4. The blood of Christ makes us safe; the Word of God makes us sure.
5. When we say 'Go into all the World' to our missionaries. We must say the same to our rupees also.
6. A man who is a Christian in small deeds, is indeed a Big Christian.
7. The God who knows our load limit graciously limits our load.
8. As only iron can sharpen another iron, only, your heart can touch another man's heart.
9. Satan tempts us to get the worst out of us; But God tests us to get the best out of us.
10. Riches are a blessing only to those who share their riches as a blessing to others.
11. If you want to (talk) during the church service, talk to god better you talk to God.
12. The church must preach or perish, teach or tarnish, evangelize or fossilize.
13. If you run off hurriedly from God in the morning without payer, you are not likely to meet Him during the rest of the day.
14. One is not ready to like in its truest sense until he is well prepared to go.
15. Consecration means taking our hands off what already belongs to go.
16. We should never allow our adversity to cause us to fall down-except to fall on our knees.

**- Gathered from 'Our Daily Bread'**

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## PRAY & PRAISE

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1. Last month God gave us ample opportunities to introduce our IBT ministries in various churches (CSI and TELC) and also give God's messages. (Siththu Mundraippu, Vemba kotta, Karisal Kulam, Vilampatti, Vatra Iruppu, Palladam, Kembai Nagar, Singanallur, Thanjavur and Erode) Please pray for the growth of these churches.
2. Baptism was given to 3 persons who were lead to salvation by IBT God's servant Israel Edla in the place Gondapuri. We praise God for these believers. Please pray that they should be steady in their salvation.
3. Please pray for the family of Amid Devi in Uttar Pradesh who was delivered from Satanic clutches through our IBT God's servant Bro. Sudhir Kumar. He is doing missionary service among the people speaking Bhojpuri language. Please pray for this family who are attending church services.
4. We have been invited to give God's message on 1st and 2nd April in the CSI church in Mallankinaru. Please pray for this God given opportunity to be fruitful.
5. Our IBT President Thiru Timothy has been invited to give Lenten days message on 7.4.2017 in the TELC church in Coimbatore NGGO colony. Praise God for this. Also pray that many people should attend this meeting and be benefited.
6. In the month of February our Nagarcoil representative Bro Samuel Gnanadas went to Rajasthan state and met the translators in Vaakri language and speeded the checking of the translated New Testament under the leadership of our coordinator Bro MT Jebaraj and arranged for key-in work. If the work is done speedily, the New Testament in Vaakri language can be released in coming June. Praise God for this and also pray for the translation work.

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